

The University of Georgia Willson Center for Humanities and Arts
2009-2010 (Academic Year)
Visiting Artist/Scholar (5-day or 9-day program)

APPLICATION DEADLINE: **SEPTEMBER 4, 2008**

Nominee (Name & Title): _____

Address: _____ Phone: _____

_____ Fax: _____

_____ Email: _____

Nominator (Name & Title): _____

Department: _____ Phone: _____

Email: _____ Fax: _____

Tentative Dates (select one): **5-day program** _____ **9-day program** _____

5-day or 9-day program terms are for service at UGA and exclude weekends, holidays, and travel dates.

U.S. Artists/Scholars or international Artists/Scholars may be nominated for either 5-day (\$5,000) or 9-day* (\$10,000) programs.

Confirm before submitting this application that the nominee would consider the tentative dates. Contingent on the Willson Center Advisory Board's approval of this proposal, funds are transferred to the nominator's department. The nominator is responsible for coordinating the visitor's travel to UGA and all proposed campus activities. (Please provide information only on this form.)

*(for non-U.S. citizens) The American Competitiveness and Workforce Improvement Act of 1998 contains a provision that allows payment of honoraria and associated incidental expenses to B-1 and B-2 visa holders for "usual academic activity," provided that the services do not exceed nine days at a single institution. The payment must be offered by an institution of higher education, a nonprofit organization affiliated with an institution of higher education, or a nonprofit or a governmental research organization. These visa holders also cannot accept honoraria and/or incidental expenses from more than five such institutions or organizations in the previous six-month period. This new provision is effective for activities occurring on or after October 21, 1998.

Arrangements for interaction of Artist/Scholar with faculty and students:

Continued on reverse . . .

Arrangements for interaction of Artist/Scholar with faculty and students (continued):

Artist/Scholar's Major Accomplishments (Publications, Awards, etc.):

Department Head's Signature: _____ **Date:** _____